

REPORT ON PRIORITIZATION OF SUB-WATERSHEDS IN THE MOREL (2D2A)  
SUB-CATCHMENT OF BANAS (2D2) CATCHMENT (RAJASTHAN)

A B S T R A C T

1. Survey Area : Morel sub-catchment (2D2A) of Banas Catchment (2D2); Jaipur, Dausa, Tonk and Sawai Madhopur Districts, Rajasthan State.
2. Location :  $25^{\circ} 54'$  to  $27^{\circ} 08'$  North latitudes and  $75^{\circ} 44'$  to  $76^{\circ} 59'$  East longitudes.
3. Total Area : 807,835 ha.
4. Period of Survey : December, 1997 to March, 1998.
5. Type of Survey : Rapid reconnaissance survey for priority delineation.
6. Base material : Survey of India Toposheets in the scale of 1:50,000.
7. Run off potential mapping units and their extents.

| S.No. | Mapping units | Area (in ha) | Percentage |
|-------|---------------|--------------|------------|
| 1.    | A1            | 2900         | 0.36       |
| 2.    | A2            | 88290        | 10.92      |
| 3.    | A3            | 67610        | 8.36       |
| 4.    | A4            | 6000         | 0.74       |
| 5.    | A5            | 58415        | 7.23       |
| 6.    | A6            | 88715        | 10.97      |
| 7.    | A7            | 4595         | 0.56       |
| 8.    | A8            | 2625         | 0.32       |
| 9.    | A9            | 15460        | 1.90       |
| 10.   | A10           | 2050         | 0.25       |

| S.No. | Mapping units | Area (in ha) | Percentage |
|-------|---------------|--------------|------------|
| 11.   | A11           | 1225         | 0.15       |
| 12.   | A12           | 350          | 0.04       |
| 13.   | A13           | 250          | 0.03       |
| 14.   | A14           | 6175         | 0.75       |
| 15.   | A15           | 1100         | 0.13       |
| 16.   | A16           | 7255         | 0.80       |
| 17.   | A17           | 8215         | 1.21       |
| 18.   | A18           | 1770         | 0.22       |
| 19.   | A19           | 47540        | 5.88       |
| 20.   | A20           | 2475         | 0.30       |
| 21.   | A21           | 18870        | 2.32       |
| 22.   | A22           | 3685         | 0.46       |
| 23.   | AE1           | 34465        | 4.26       |
| 24.   | AE2           | 123760       | 15.31      |
| 25.   | AE3           | 455          | 0.05       |
| 26.   | AE4           | 5310         | 0.64       |
| 27.   | C1            | 825          | 0.10       |
| 28.   | C2            | 6135         | 0.76       |
| 29.   | C3            | 6125         | 0.20       |
| 30.   | C4            | 1015         | 0.12       |
| 31.   | C5            | 7100         | 0.87       |
| 32.   | E1            | 650          | 0.08       |
| 33.   | E2            | 1140         | 0.14       |
| 34.   | E3            | 750          | 0.09       |
| 35.   | E4            | 4670         | 0.58       |
| 36.   | E5            | 5175         | 0.64       |

| S.No. | Mapping units | Area (in ha) | Percentage |
|-------|---------------|--------------|------------|
| 37.   | E6            | 5855         | 0 .72      |
| 38.   | E7            | 4050         | 0 .50      |
| 39.   | E8            | 24975        | 3.08       |
| 40.   | E9            | 1090         | 0.13       |
| 41.   | E10           | 7725         | 0.94       |
| 42.   | E11           | 605          | 0.07       |
| 43.   | E12           | 365          | 0.04       |
| 44.   | E13           | 340          | 0.04       |
| 45.   | E14           | 400          | 0.04       |
| 46.   | E15           | 1825         | 0.27       |
| 47.   | E16           | 325          | 0.04       |
| 48.   | Q1            | 395          | 0.04       |
| 49.   | Q2            | 8060         | 0.99       |
| 50.   | Q3            | 9340         | 1.15       |
| 51.   | Q4            | 10970        | 1.35       |
| 52.   | Q5            | 5760         | 0.71       |
| 53.   | Q6            | 895          | 0.11       |
| 54.   | Q7            | 1540         | 0.19       |
| 55.   | Q8            | 2125         | 0.26       |
| 56.   | S1            | 1350         | 0.16       |
| 57.   | S2            | 12305        | 1.51       |
| 58.   | S3            | 1775         | 0.21       |
| 59.   | S4            | 3375         | 0.41       |
| 60.   | S5            | 2690         | 0.33       |
| 61.   | S6            | 1505         | 0.17       |
| 62.   | S7            | 19975        | 2.47       |

| S.No.              | Mapping units | Area (in ha)    | Percentage    |
|--------------------|---------------|-----------------|---------------|
| 63.                | S8            | 9725            | 1.20          |
| 64.                | S9            | 200             | 0.02          |
| 65.                | S12           | 1485            | 0.18          |
| 66.                | S13           | 75              | 0.00          |
| 67.                | S14           | 750             | 0.09          |
| 68.                | S15           | 125             | 0.01          |
| 69.                | S16           | 6575            | 0.81          |
| 70.                | M-1           | 8720            | 1.08          |
| 71.                | M-2           | 21820           | 2.70          |
| <b>Grand Total</b> |               | <b>8,07,835</b> | <b>100.00</b> |

**8. Hydrologic Division of the Survey area.**

|                           |                       |            |
|---------------------------|-----------------------|------------|
| (a) Water resource region | Ganga                 | -- 2       |
| (b) Basin                 | Chambal               | -- 2 D     |
| (c) Catchment             | Banas                 | -- 2D2     |
| (d) Sub-catchment         | Morel                 | -- 2D2A    |
| (e) Watersheds            | Six                   | -- 2D2A1-6 |
| (f) Subwatersheds         | Two hundred Seven 207 |            |

**9. Distribution of area under different priorities**

| S.No. | Priority Category | Average potential runoff index range | Nos of sub-watersheds | Area (ha) | Percentage |
|-------|-------------------|--------------------------------------|-----------------------|-----------|------------|
| 1.    | Very High         | >70                                  | 12                    | 47350     | 5.86       |
| 2.    | High              | 66-70                                | 60                    | 229685    | 28.43      |
| 3.    | Medium            | 61-65                                | 107                   | 429900    | 53.22      |
| 4.    | Low               | 56-60                                | 28                    | 100900    | 12.49      |
| 5.    | Very low          | Below-56                             | Nil                   |           |            |
|       |                   |                                      |                       | 207       | 807835     |
|       |                   |                                      |                       |           | 100%       |

**10. Salient features**

- (1) Nearly 34 per cent of the total area of Morel sub-catchment, Banas catchment falls under very high and high priority categories.
- (2) Physiographically, dominant land forms are: alluvial plain (53.8%) followed by alluvio-aeolian plain, (20.3%).
- (3) Nearly 65.86% of the reported area is under cultivation, 5.96% under forest, 24.40% under open scrub and grass land and remaining 3.78% area is under miscellaneous lands.
- (4) Nearly 83.45% of the surveyed area is under very deep soils.

- (5) Only 40.22% area is moderately to well managed whereas 22.65% area is under moderately managed, 6.65% under poorly to moderately managed, 5.89% under poorly managed and remaining area (20.81%) is under unmanaged condition.
- (6) Nearly 65% area is subjected to moderate to very severe erosion hazards.